

**OFFICIAL BALLOT
ANNUAL TOWN MEETING
SWANTON, VERMONT
MARCH 2, 2021**

INSTRUCTIONS TO VOTERS

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

<p>FOR MODERATOR (TOWN)</p> <p>Vote for not more than ONE FOR 1 YEAR</p> <p>BRIAN K. SAVAGE <u>714</u> <input type="radio"/></p> <p><input type="radio"/></p> <p>_____ (Write-in)</p>	<p>FOR SELECTMAN</p> <p>Vote for not more than ONE FOR 1 YEAR UNEXPIRED</p> <p>NICOLE DRAPER <u>295</u> <input type="radio"/></p> <p>HAROLD GARRETT <u>167</u> <input type="radio"/></p> <p>FRANK SHUMWAY <u>289</u> <input type="radio"/></p> <p><input type="radio"/></p> <p>_____ (Write-in)</p>	<p>FOR LIBRARY TRUSTEE</p> <p>Vote for not more than ONE FOR 5 YEARS</p> <p>REBECCA RUPP <u>688</u> <input type="radio"/></p> <p><input type="radio"/></p> <p>_____ (Write-in)</p>
<p>FOR SELECTMAN</p> <p>Vote for not more than ONE FOR 3 YEARS</p> <p>EARL FOURNIER <u>643</u> <input type="radio"/></p> <p>PHILIP "FLIP" MORRIS <u>83</u> <input type="radio"/></p> <p><input type="radio"/></p> <p>_____ (Write-in)</p>	<p>FOR LISTER</p> <p>Vote for not more than ONE FOR 3 YEARS</p> <p>DAVID HORTON <u>715</u> <input type="radio"/></p> <p><input type="radio"/></p> <p>_____ (Write-in)</p>	<p>FOR CEMETERY COMMISSIONER</p> <p>Vote for not more than ONE FOR 5 YEARS</p> <p>BRIAN K. SAVAGE <u>720</u> <input type="radio"/></p> <p><input type="radio"/></p> <p>_____ (Write-in)</p>
<p>FOR SELECTMAN</p> <p>Vote for not more than ONE FOR 2 YEARS</p> <p>HEATHER BUCZKOWSKI <u>355</u> <input type="radio"/></p> <p>JAMES GUILMETTE <u>405</u> <input type="radio"/></p> <p><input type="radio"/></p> <p>_____ (Write-in)</p>	<p>FOR AUDITOR</p> <p>Vote for not more than ONE FOR 3 YEARS</p> <p>JOYCE BOMBARDIER <u>723</u> <input type="radio"/></p> <p><input type="radio"/></p> <p>_____ (Write-in)</p>	<p>FOR COLLECTOR OF DELINQUENT TAXES</p> <p>Vote for not more than ONE FOR 1 YEAR</p> <p>BETTY L. CHENEY <u>721</u> <input type="radio"/></p> <p><input type="radio"/></p> <p>_____ (Write-in)</p>
<p>FOR SELECTMAN</p> <p>Vote for not more than ONE FOR 1 YEAR UNEXPIRED</p> <p>MICHELLE NORDBERG <u>324</u> <input type="radio"/></p> <p>EDWARD A. WHITE, SR. <u>416</u> <input type="radio"/></p> <p><input type="radio"/></p> <p>_____ (Write-in)</p>	<p>FOR TRUSTEE OF PUBLIC MONEY</p> <p>Vote for not more than ONE FOR 3 YEARS</p> <p>ELISABETH J. NANCE <u>703</u> <input type="radio"/></p> <p><input type="radio"/></p> <p>_____ (Write-in)</p>	

VOTE BOTH SIDES OF BALLOT

ARTICLES

Article 2: Shall the Town appropriate \$868,269.35 for the operation and maintenance of the Town Highway Department? YES 435
NO 66

Article 3: Shall the Town appropriate \$255,971.00 for fire protection? YES 439
NO 82

Article 4: Shall the Town appropriate \$131,495.43 to provide police protection to the residents of the Town of Swanton? YES 415
NO 83

Article 5: Shall the Town appropriate \$294,605.74 for the Town General expenses? YES 603
NO 109

Article 6: Shall the Town collect its real and personal property taxes to defray the expenses of the Town for the fiscal year commencing January 1, 2021, and annually thereafter, by its actual receipt of payment (postmarks will not be accepted) at the Town Offices by 5 p.m. on October 15th, or if the 15th shall fall on a weekend or holiday, the following business day by 5 p.m., with an eight percent (8%) penalty and one percent (1%) interest per month (or portion thereof) due thereon for the first three months, and one and one half (1.5%) per month (or portion thereof) thereafter, to be charged for late payment of any installment? YES 627
NO 101

Article 7: Shall the Town appropriate \$204,412.00 to provide rescue services to the residents of the Town of Swanton? YES 653
NO 99

Article 8: Shall the Town appropriate \$106,814.43 towards the Operating and Maintenance Budget of the Recreation Department? YES 575
NO 161

Article 9: Shall the Town appropriate \$166,676.00 towards the Operating and Maintenance Budget of the Swanton Public Library? YES 531
NO 200

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