

**OFFICIAL BALLOT
ANNUAL TOWN MEETING
SWANTON, VERMONT
MARCH 5, 2019**

INSTRUCTIONS TO VOTERS

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

<p>FOR MODERATOR (TOWN) Vote for not more than ONE FOR 1 YEAR</p> <p><input checked="" type="checkbox"/> BRIAN K. SAVAGE 653 <input type="checkbox"/></p> <p>(Write-in) <input type="checkbox"/></p>	<p>FOR AUDITOR Vote for not more than ONE FOR 3 YEARS</p> <p><input checked="" type="checkbox"/> JOHN E. HUBBARD 650 <input type="checkbox"/></p> <p>(Write-in) <input type="checkbox"/></p>	<p>FOR CEMETERY COMMISSIONER Vote for not more than ONE FOR 4 YEAR UNEXPIRED</p> <p><input checked="" type="checkbox"/> ANDREW CENTABAR 627 <input type="checkbox"/></p> <p>(Write-in) <input type="checkbox"/></p>
<p>FOR SELECTMAN Vote for not more than ONE FOR 3 YEARS</p> <p><input checked="" type="checkbox"/> JOEL CLARK 631 <input type="checkbox"/></p> <p>(Write-in) <input type="checkbox"/></p>	<p>FOR TRUSTEE OF PUBLIC MONEY Vote for not more than ONE FOR 3 YEARS</p> <p><input checked="" type="checkbox"/> BRIAN K. SAVAGE 649 <input type="checkbox"/></p> <p>(Write-in) <input type="checkbox"/></p>	<p>FOR CEMETERY COMMISSIONER Vote for not more than ONE FOR 3 YEAR UNEXPIRED</p> <p><input checked="" type="checkbox"/> NICHOLAS BROUSSEAU 604 <input type="checkbox"/></p> <p>(Write-in) <input type="checkbox"/></p>
<p>FOR SELECTMAN Vote for not more than ONE FOR 2 YEARS</p> <p><input checked="" type="checkbox"/> KAREN DRENNEN 332 <input type="checkbox"/></p> <p>EDWARD A. WHITE, SR. 317 <input type="checkbox"/></p> <p>(Write-in) <input type="checkbox"/></p>	<p>FOR TRUSTEE OF PUBLIC MONEY Vote for not more than ONE FOR 2 YEARS UNEXPIRED</p> <p><input checked="" type="checkbox"/> ELISABETH J. NANCE 604 <input type="checkbox"/></p> <p>(Write-in) <input type="checkbox"/></p>	<p>FOR CEMETERY COMMISSIONER Vote for not more than ONE FOR 2 YEAR UNEXPIRED</p> <p><input checked="" type="checkbox"/> BRIAN K. SAVAGE 625 <input type="checkbox"/></p> <p>(Write-in) <input type="checkbox"/></p>
<p>FOR SELECTMAN Vote for not more than ONE FOR 1 YEAR UNEXPIRED</p> <p><input checked="" type="checkbox"/> GARY CENTABAR 603 <input type="checkbox"/></p> <p>(Write-in) <input type="checkbox"/></p>	<p>FOR LIBRARY TRUSTEE Vote for not more than ONE FOR 5 YEARS</p> <p><input checked="" type="checkbox"/> FAITH DUBOIS 643 <input type="checkbox"/></p> <p>(Write-in) <input type="checkbox"/></p>	<p>FOR TOWN GRAND JUROR Vote for not more than ONE FOR 1 YEAR</p> <p><input checked="" type="checkbox"/> ELISABETH J. NANCE 621 <input type="checkbox"/></p> <p>(Write-in) <input type="checkbox"/></p>
<p>FOR SELECTMAN Vote for not more than ONE FOR 1 YEAR UNEXPIRED</p> <p><input checked="" type="checkbox"/> HEATHER BUCZKOWSKI 329 <input type="checkbox"/></p> <p><input checked="" type="checkbox"/> MARK ROCHELEAU 342 <input type="checkbox"/></p> <p>(Write-in) <input type="checkbox"/></p>	<p>FOR LIBRARY TRUSTEE Vote for not more than ONE FOR 4 YEARS UNEXPIRED</p> <p><input checked="" type="checkbox"/> NICOLE GADOUAS 634 <input type="checkbox"/></p> <p>(Write-in) <input type="checkbox"/></p>	<p>FOR TOWN AGENT Vote for not more than ONE FOR 1 YEAR</p> <p><input checked="" type="checkbox"/> ELISABETH J. NANCE 666 <input type="checkbox"/></p> <p>(Write-in) <input type="checkbox"/></p>
<p>FOR LISTER Vote for not more than ONE FOR 3 YEARS</p> <p><input checked="" type="checkbox"/> JAMES PRATT 630 <input type="checkbox"/></p> <p>(Write-in) <input type="checkbox"/></p>	<p>FOR LIBRARY TRUSTEE Vote for not more than ONE FOR 3 YEARS UNEXPIRED</p> <p><input checked="" type="checkbox"/> RICHARD S. KELLEY 250 <input type="checkbox"/></p> <p><input checked="" type="checkbox"/> BARBARA SARGENT 370 <input type="checkbox"/></p> <p>(Write-in) <input type="checkbox"/></p>	<p>FOR COLLECTOR OF DELINQUENT TAXES Vote for not more than ONE FOR 1 YEAR</p> <p><input checked="" type="checkbox"/> BETTY L. CHENEY 654 <input type="checkbox"/></p> <p>(Write-in) <input type="checkbox"/></p>
<p>FOR CEMETERY COMMISSIONER Vote for not more than ONE FOR 5 YEARS</p> <p><input type="checkbox"/></p> <p>(Write-in) <input type="checkbox"/></p>	<p>VOTE BOTH SIDES OF BALLOT</p>	

ARTICLES

Article 2: Will the Town appropriate \$866,600.46 for the operation and maintenance of the Town Highway Department? ³⁸⁶ YES ⁴⁷ NO

Article 3: Will the Town appropriate \$237,739.00 for fire protection, \$85,728.00 of which is for a fire truck replacement fund? ³⁴⁷ YES ⁸⁸ NO

Article 4: Will the Town appropriate \$115,734.64 to provide police protection to the residents of the Town of Swanton? ³⁵⁷ YES ⁷⁵ NO

Article 5: Will the Town appropriate \$507,872.13 for the Town General expenses? ⁵⁵⁶ YES ¹¹² NO

Article 6: Shall the Town collect its real and personal property taxes to defray the expenses of the Town for the fiscal year commencing January 1, 2019, and annually thereafter, by its actual receipt of payment (postmarks will not be accepted) at the Town Offices by 5 p.m. on October 15th, or if the 15th shall fall on a weekend or holiday, the following business day by 5 p.m., with an eight percent (8%) penalty and one percent (1%) interest per month (or portion thereof) due thereon for the first three months, and one and one half (1.5%) per month (or portion thereof) thereafter, to be charged for late payment of any installment? ⁵⁸⁵ YES ⁹⁵ NO

Article 7: Will the Town appropriate \$222,705.00 to provide rescue services to the residents of the Town of Swanton? ⁵⁹⁹ YES ⁸⁸ NO

Article 8: Will the Town appropriate \$94,802.00 towards the Operating and Maintenance Budget of the Recreation Department? ⁵¹⁷ YES ¹⁶⁴ NO

Article 9: Will the Town appropriate \$153,000.00 towards the Operating and Maintenance Budget of the Swanton Public Library? ⁵²⁸ YES ¹⁶⁰ NO

Article 10: Shall the Town vote to grant property tax exemption to a building owned by Seventy Six Lodge No. 14 Free and Accepted Masons, a charitable, non-profit, 501(C)(3) organization, at 36 Merchant's Row, pursuant to Title 32 VSA § 3840? ⁴²⁹ YES ²⁵⁴ NO

Article 11: Will the Town appropriate an additional \$1,500.00 for trees in support of the Swanton Enhancement Project to increase the annual allocation to \$3,000.00? ⁴⁷¹ YES ²¹¹ NO

VOTE BOTH SIDES OF BALLOT